



**10:00AM**

**HOLY EUCHARIST**

**Prelude** - "Adagio" F. Mendelssohn

**Welcome & Announcements**

**Hymn** - "All hail the power of Jesus' Name" #450 in The Hymnal

**Greeting**

*Celebrant* Alleluia. Christ is risen  
*People* **The Lord is risen indeed. Alleluia.**

**Song of Praise**



1. Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
2. Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Tune: Jacques Berthier, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

**Collect of the Day** *printed on insert*

**First Reading** - Acts 1:15-17,21-26 *printed on insert*

**Psalm 1** *printed on insert*

**Second Reading** – 1 John 5:9-13 *printed on insert*

*Please stand for the Gospel Procession*

**Gospel Procession** - "Celtic Alleluia"



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

**Gospel Reading** - John 17:6-19 *printed on insert*

**Sermon** *The Rev. Kenneth R. Hitch*

**Choir Anthem** - "Prayer of St. Patrick" *Bernard Sexton*

*Please stand to say*

**Nicene Creed** p. 358 in The BCP

**Prayers of the People**

*Leader* Lord, you know everyone's heart.  
*People* *Show us your will.*

**The Confession** p. 360 in The BCP

**The Peace**

**Thanksgivings, Blessings and Prayer Requests**

*We ask what you share to be prayerful, worshipful and brief.*

**Offertory Sentence**

**Offertory** - "Hail the day that sees him rise" #214 in The Hymnal  
(verses 1 and 2)

**Doxology**

*Together* **Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**Holy Communion - Eucharistic Prayer A** p. 361 in The BCP

*All are welcome to receive communion. Please follow the directions of our ushers.*

**Sanctus** S-129 in The Hymnal

**Communion Hymn** - "Now, my tongue, the mystery telling" #331 in The Hymnal

**Post-Communion Prayer** p. 365 in The BCP

**Blessing**

**Hymn** - "Crown him with many crowns" #494 in The Hymnal

**Dismissal**

*The dismissal will be offered by one of our clergy, with the following response:*  
*People* **Thanks be to God. Alleluia, Alleluia.**

**Postlude** - "Finale from Concerto V" *G. F. Handel*

*On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms.*

Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; for the earth that bore us and provides our sustenance. We pray this all in the name of God, our great and loving Mother. Amen.

- from Women's Common Prayers: Our Lives Revealed, Nurtured, Celebrated (Morehouse Publishing, 2000)

**Attention Worship Servers**

**It's time for the new Server Schedule.** Please submit the dates you are not available for June 3 through September 2 to Karen Newhouse, [kbnew40@yahoo.com](mailto:kbnew40@yahoo.com) by May 18. Thank you for your service.

**Newsletter Notes**

The May Epistle is out. St. John's monthly newsletter is always available from the bottom menu of any page of our website. Click on "ENEWSLETTER" and you'll get the current edition of The Epistle. The last page of every edition also lists the next month's submission date.

**Garden Boxes...** St. John's will again raise vegetables for SAMS food pantry and make boxes available for parishioners, preschool families and others in St. John's neighborhood. Opportunities for you to help on this project:

1. **Saturday, May 19, at 10:30am- Help get the garden boxes ready for this year. A signup sheet is available on the bulletin board outside the parish hall.**
2. If you want a box to raise vegetables for your family, **sign up** on the appropriate sheet on that same bulletin board.
3. **Let Lee Smith (989-832-2440) know if you can help weed and harvest the boxes through this summer.**

**Narrative Budget—PART 2!**

After taking a break this week, St. John's Finance Committee will present the second part of this budgeting & stewardship information. Attend PART 2 after 10:00am worship next Sunday, May 20 OR Sunday, June 3. *Please note: There is NO third date option for Part 2.*

See May newsletter or website for details: [www.sjec-midland/narrative-budget](http://www.sjec-midland/narrative-budget) (hover over "With Everything We've Got" menu title and click on "Narrative Budget Gatherings").

Our vestry and rector join our Finance Committee in encouraging all parishioners to attend. We would appreciate your input on the new and creative approaches to budgeting and stewardship St. John's is considering.

**If planning to attend PART 2, please let the office know if it will be on May 20 or June 3 so we may order lunch accordingly. Thanks!**

**Children and Youth Formation News**

All children in grades 1-5 are welcome to join us for **Religious Formation** every Sunday (9-9:50 am) in the lower Level. Look for the room where an easel is in the hallway that says Welcome!

**Preschool & Kindergarten** class meets during 10:00am worship.

**Next week, May 20, is our last day for regular Sunday school classes.** Please save the dates of our VBS... join as a participant or volunteer!

**VBS 2018: Shipwrecked: Rescued By Jesus**

**Help us spread the word >>** Our theme for this summer's Vacation Bible School is "Shipwrecked: Rescued By Jesus." Our VBS will run **Monday, July 16 - Thursday, July 19, 6:00 PM - 8:00 PM nightly.** Registration forms are available in the narthex, office and online.

**Be a VBS Volunteer >>** Let us know if you can help with any of the following: pre-VBS set-up; during VBS hours with crafts, teaching, etc; contributing a dish or grilling for the Thurs night picnic.

[www.sjec-midland.org/vbs](http://www.sjec-midland.org/vbs)